



Chapman Woods Call

VOL. LIX, NO. 4

CHAPMAN WOODS, CALIFORNIA

January 2003

Chapman Woods Association

65th ANNUAL MEETING & DINNER

at the

San Gabriel Country Club

February 6, 2003

6:00 p.m. No-Host Cocktails

7:00 p.m. Dinner

\$30.00 per person*

RSVP, no later than January 24th, by sending your
check to Chapman Woods Association,
c/o Kim Snapper, 801 S. Madre Street

*Households who have not paid the Chapman Woods Association
dues, please add an additional \$15 for membership

PRESIDENT'S MESSAGE

Dear Neighbors,

I have several interesting new developments to report in our ongoing conversations with the Los Angeles County Department of Public Works:

- *Justin Schmitz has replaced Nadim Bakhos as our local traffic engineering contact; his number is 626-300-4743.*
- A traffic count will be done in late January to determine whether a stop sign is justified for San Pasqual at Lotus. It will take place either January 21/22 or 28/29. I have also requested a crosswalk, so if you are interested in either the stop sign and/or the crosswalk make sure you are counted.
- I again requested a speed calming measure (such as collapsible speed cushions) for Grayburn Rd. I have been told this study will also take place in January. You may remember that 500 cars per day are required with a certain percentage exceeding the speed limit to qualify for this measure; the last study yielded 235 cars with a small percentage speeding.
- The handrail replacement project for the San Pasqual Bridge will finally be advertised for bidders in January and should be completed in March.
- The flashing yellow beacon for the crosswalk at Del Mar and Halstead has been approved and will be installed in November 2003.
- I am meeting with Justin Schmitz on Tuesday, January 21st at 4:00 p.m. to show him the traffic situation in the Woods. I am planning to show him Rosemead, Madre etc. Part of my concern is the impact of the Gold Line on traffic through the Woods. If you have concerns let me know and I will share them with Justin.

Of utmost importance to all of us in Chapman Woods is our upcoming Annual Meeting on February 6th at the San Gabriel County Club. The meeting will concentrate on four essential



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topics:

- **BYLAWS:** Director-At-Large, Mike Finnegan has spent countless hours updating our Bylaws. We need to have a quorum at the meeting to approve the new Bylaws.
- **STREET LIGHTS:** Bill Johnston, Zoning Director will discuss the potential costs of and process used to obtain streetlights in Chapman Woods. The Chapman Woods Association members attending the meeting will vote to determine our future course of action.
- **WEB SITE:** Past President, Mark Miller will outline the options for a community website. Again the members attending the meeting will determine the future of this important initiative.
- **FUTURE PLANNING:** Current Treasurer and Presidential Nominee Mitch Kauffman will outline his agenda for the 2003-2004 Board.

Terry Seidler, Secretary and I were privileged to deliver the Chapman Woods Association donations to:

- Willard Elementary and Wilson Middle Schools \$500 each.
- Pasadena Public Library at Lamanda Park \$400.

Dick Patton, Filming Czar and Sheriff's Department Liaison delivered a \$600 check for the Temple Station Fund.

I have some tools left by Rosemead Clean-up team members, if you are missing anything call me and we can reunite you with your rake or clipper. Also Jane Marks wasn't able to locate her red-handled clippers, if you picked them up by mistake either drop them by her house or mine.

As I noted last issue we will be updating the Chapman Woods Directory early next year...if your name, address or phone number are incorrect in either of the sections please call Maria D'Amario on 626-577-0068. Membership dues drive will be from March 1st through April 30th.

Remember to patronize our advertisers, their support has enabled us to reduce the cost of the Call and that means we can afford to do more things for our great community.

Pam Bolenbaugh
President

Rob Patton

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ANNUAL MEETING—FEBRUARY 6, 2003 AT THE SAN GABRIEL COUNTRY CLUB

The Chapman Woods Association Annual Meeting/Dinner will be held at the beautiful San Gabriel Country club on Thursday, February 6, 2003 at 6:00 p.m. The meeting will be preceded by cocktails (no host bar) and hors d'oeuvres. Then dinner will be served.

The meeting will concentrate on four essential topics:

- **BYLAWS:** Director-At-Large, Mike Finnegan has spent countless hours updating our Bylaws. We need to have a quorum at the meeting to approve the new Bylaws.
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If you need a ride to the meeting/dinner call Daphne Beneke at 577-4560.

Whiskers to Tail

NOMINATED SLATE

President:	Mitchell Kauffman
1 st . VP/Social:	Primary Open Secondary: Carolyn Lee
2 nd VP/Block Rep:	Sharon Giannotta
Secretary:	Ann Rike
Treasurer:	Steven Rey
Membership:	Maria D'Amario
Call Editor:	Kirk Forrest
Advertising:	Brian Reed
Zoning:	Brad Barcus
Directors at Large (2 Positions):	
Filming:	Open (Dick Patton will continue to coordinate with filming companies through 2003)

Tentative Candidate Annie Rosenberger

Neighborhood Watch & WOW:	Connie Kofahl
Past President:	Pam Bolenbaugh

Presented to the Association members by the
Nominating Committee:
Pam Bolenbaugh, Terry Seidler, Jane Marks,
Sally Doll, and Kirk Forrest

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Driving Instructions:

San Gabriel Country Club is less than a five minute drive from the intersection of San Gabriel Blvd. and Huntington Drive. Travel south on San Gabriel, turn right on Hermosa Avenue (traffic light) and proceed to San Gabriel Country Club entrance and parking lot.

If you need a ride to the Annual Meeting/Dinner call Daphne Beneke at 577-4560.

Special Instructions:

1. San Gabriel Country Club has a dress code which requires men to wear sport coats and both men and women not to wear jeans.
2. Seating is limited, reservations must be post-marked by January 24, 2003.
3. Make your check to Chapman Woods Association for \$30.00 per person.
4. If you have not paid your dues of \$15, please include this amount.
5. Send reservation check to Chapman Woods Association, c/o Kim Snapper, 801 S. Madre Street.

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